

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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Honor The Blood by Accepting Bible Sanctification!

When all Things Are Ready The Holy Ghost Will Come in to Abide and not Before!

FILLED WITH THE HOLY GHOST

Speak Reverently of The Shed Blood of The Lord Jesus Christ.

Honor The Savior For What He Has Done

This may seem like a "common place" subject, but I do not think anything written or spoken about Jesus and the Holy Ghost should be "common place."

The subject that is before us tonight is an important one, since it has cost so much to make it possible and appropriate. Years have sped rapidly by since the Holy Ghost was given at Pentecost until nearly twenty centuries have passed into eternity, but the subject before us never grows old.

I have often discoursed upon this lovely subject but never have been able to do it justice. It always seemed to me that I was unable to make it as impressive as it should be. There always seemed to be a depth to it that I could not fathom and a height about it to which I could not soar. But with all this feeling of limitation I never felt that I should give it up and quit speaking upon it.

Thinking about it in one sense it seems too sacred to touch. The heavenly atmosphere that seems to surround it is too sacred to penetrate. But it is my desire to tell people about sacred things, so I do not know of anything that has more sacredness about it than the Holy Ghost and Jesus. And I am sure people will never become too intimately acquainted with either one of these divine personages.

It was a common thing in the days of the Apostles to speak of being filled with the Holy Ghost. The wonderful experience that came to the followers of Jesus was spoken of afterwards by the narrator in these terms—"they were all filled with the Holy Ghost." This was said of one hundred and twenty humble followers of Jesus after they had really been filled with Him on that great and wonderful day.

Long before Pentecost as described at Acts 2 an Angel came to one Zacharias and told him he should have a son, and he should "call his name John" and that John should be "filled with the Holy Ghost." Then even before John was born, when Mary the mother of Jesus, visited Elisabeth the mother of John, "Elisabeth was filled with the Holy Ghost." (Luke 1:15,41.)

When Saul, afterwards called Paul, was stricken with blindness while on his way to Damascus, he was visited by Ananias who said to him, "Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou comest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost." (Acts 9:17.)

In a sermon preached by the great Apostle Paul at Antioch, among the other good things he said that pleased the Gentiles so very place where Jesus went

after He rose from the dead. And this same Holy Ghost that fills our souls and bodies came from heaven. Wonderful! Wonderful! Oh, so wonderful!

Walk softly, beloved, you who are filled with the Holy Ghost. Remember who He is, and where He came from, and who sent Him. If you will always keep this in mind surely you will always try to act and speak reverently.

It may be because you do not see Him that you become forgetful of His presence sometimes. But He is just as real as if you could see Him. You cannot see that wonderful power we call electricity but we know it is present because of the rumble of the machinery, or the brightness of the light in the room. So we know the Holy Ghost is present when we are truly filled with Him according to the Bible instruction.

It is by the power of the blood of Jesus Christ that the people are prepared to receive the Holy Ghost. Without the cleansing by the blood no one is made empty and clean so the Holy Ghost will come in to abide. Since this is true every one should speak reverently of the shed blood of the Lord Jesus Christ, and every body should honor the Savior for what He has done.

Since the Holy Ghost has condescended to come in to fill the empty vessels it would certainly be very unbecoming for any one in whom He dwells to act or talk in a way to grieve Him. The Apostle declares that one is not his own who has been bought with the precious blood of Christ, and signifies that the Holy Ghost should rule without a rival. Paul asks the question as if he feared some did not understand. He says, "Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price." (1 Cor. 6:19,20.)

And, of course we all know we were purchased with the precious blood of Jesus Christ. This is shown by Peter who says, "Forasmuch as ye know that ye were not redeemed (purchased) with corruptible things, as silver and gold, from your vain conversation, *** but with the precious blood of Christ." (1 Peter 1:18,19.) Seeing this is true then who could afford to speak irreverently of the shed blood of the Lord Jesus Christ? Of course no one that is filled with the Holy Ghost.

Yes, it is indeed wonderful to be filled with the Holy Ghost. I am unable to express my feelings about this wonderful experience. And it is so real. It is no mere imagination. And we are filled now the same as the one hundred and twenty were on the day of Pentecost. Jesus said He would send Him and He came. Jesus also said that the Holy Ghost would not come unless He went away to send Him. Then we conclude that the Holy Ghost came from the

I do not understand how any

one can speak lightly and irreverently of the very experience that the blood was shed to obtain. To my mind they dishonor the blood every time they speak lightly of sanctification or refuse to accept the experience. But we will speak reverently of the shed blood and honor the Savior for what He has done. The experience is fresh and good and thousands of people are filled with the Holy Ghost now the same as they were in the days of the Apostles:

How, Why and When

M. S. Lemons

How to read the Bible is a problem to many. All know it should be read and many times they read it at random, i.e. they open and read the first thing they see. And if it happens to be at the place where Paul said, "Take a little wine," they seem to think they have a special revelation. In most instances this is not the best way. If a man should go to work in such a way he would be called a fool. He might go to hoeing in the wheat field instead of the cotton patch.

God said, "Get wisdom, and in all thy getting, get understanding." Many look at the Bible as a long, tedious, dry story, which is a very grave misapprehension. The Bible is the sweetest story book of the world, being a true story of divine things.

One of the best ways to read the Bible is to take it by subjects, but for general use to the individual, it is good to begin at Matthew and read straight through The New Testament can be read through in twenty-four hours of constant reading. To read one hour a day, one can read it through in twenty-four days, but most Christians should read it through in a very few days. One can read the entire book of Revelation in one hour and fifteen minutes. In reading right through the Testament, one's nature will naturally assimilate such a part of the truth as they are adapted. For better service, a person should give certain parts more thought. They should put the very Word into their minds so it will be ready for any occasion. The Word will become a part of you; it will be ready to assist you in any emergency; it is a "Sword," life and health to you; and it will "cut" your enemy until he will be compelled to refrain his words against you.

Why we should read much is to inform ourselves of God's way of doing business and dealing with His children. Read all He says about a subject. It gives us more accuracy of thought. We are more apt to pose ourselves in a decent and more honorable manner, with a greater degree of freedom of spirit. Those who do not read the Bible much lose the sweetness of words in a great measure. Their testimonies become "crusty," and their words are harsh. They do not get the attention of others as they used

to and many times the hearers

are glad if they refrain from speaking.

We naturally assimilate the habits and character of our regular associates. It has always been the advice of good men to read good books, and the Bible is a good one. After reading the Word of God, one will naturally forget it unless he continues to re-read again and again. By so doing his nature will begin to grasp the good promises of the Bible and speak of it as his own. Jesus said, "If my word abide in you, ye shall ask what ye will, and it shall be done unto you."

Old Christian veterans who have "remembered their Creator in the days of their youth" are so taken up with the Lord that they sit and talk of His greatness and cry with joy all of the latter part of their lives.

It is said that there are 32,000 promises in the Bible for the good of His faithful saints. Jesus said that we should live by every word that proceedeth out of the mouth of God. We should read the Bible on our knees.

When we should give the Word our undivided attention is in our youth. It is then that we should fix truths in our minds that will last the whole life and in eternity. We should read the Word much whether it is easy understood or not. The light will fall on us later. God said it would distill on us like dew. In the early morning is a good time to read the Word, while the mind is rested. Memorize every verse you can, and you can memorize many. Read it on your knees and God will give understanding. Give it out when the time presents itself. It will bless you and all who bear it.

Still on Victory Side
Dear Evangel Family:

I have lived in the Lord's fold almost five months and I am still on victory side. Praise God forever! I can't praise Him enough here but if I live true a few more days, I will then be where I can praise Him while the endless ages roll.

I first heard holiness preached about twelve years ago and I have never been guilty of persecuting His way. Thank God! I believed they were preaching the straight Bible and the countenance of the people revealed an experience that other people did not have, and one that I desired and longed for. However, I did not at that time break loose from the world.

A little later I attended a protracted meeting and was persuaded to hope that I had salvation, and joined the Methodist church. But I was completely devoid of soul rest. My companion had the same kind of salvation and the devil would sometimes arouse a quarrel which was very unpleasant to think about as we had three boys that we desired to raise in the right way.

A constant dread that God would take me away unprepared, continually haunted me until last August when Brother Henry Murphy conducted the

meeting at Tusquattle. The devil tried to keep me away but wife and I attended the holiness meeting and both received the Holy Ghost. Such a deep settled peace and joy that flooded my soul. We joined the Church of God—The body of Christ, followed Him in water baptism, washed the saint's feet, observed the Lord's supper and returned home rejoicing.

One of my brothers and his companion have followed in this experience, my mother and father are looking this way and seeking the experience, and two other brothers are seeking full salvation. Please pray for them to become in possession of this experience.

Dear reader, if you are not in possession of this wonderful experience, you are not where God intended you to be, and if you are not in the Church of God, you are not in the fold that Jesus is leading with the blessed Holy Ghost. Thank God, Hallelujah!

"After all the noted deeds of men have been reviewed, all their enjoyments tasted and their pleasures indulged in, yet in the final end the searcher after truth, the hungry heart for real satisfaction and joy that fadeth not, will come to our lowly Jesus, bow the knee to Him and in His presence find fulness of joy—at His right hand pleasure for evermore." (Juillerat.)

Glover P. Ledford.

Ripley, Tenn.

Dear Saints Everywhere—Greetings in Jesus' Name:

I am praising God for real victory in my soul. He is all in all to me. I praise His name for the Holy Ghost and fire Glory!

"Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me." (John 5:39.)

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is Holy, which temple ye are." (1Cor.3:16-17.)

I am praising God for placing me in this highway of holiness. If you want to win victories on the battlefield for Jesus get the baptism of the Holy Ghost.

I ask all the saints to pray that we will do our dead level best here at Ripley this year. Best wishes to all the dear saints.

Your brother in Jesus.
J. L. Dillingham.

Richmond Dale, Ohio
Dear Brother Tomlinson—

Greeting in Jesus' Name: I have been saved, sanctified and filled with the Holy Ghost three years. Brother and Sister Haynes came here and held a three weeks meeting. They preached the true gospel and divine healing. I had suffered for about four years with a stiff jaw. I trusted the Lord and Brother and Sister Haynes prayed for me and the Lord healed me.

Please pray for me and my family to continue in the faith.

Your sister in Jesus,
Almeda Davis.

CHURCH OF GOD EVANGEL

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mistakes, but if we make a mistake
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if you notify us.

We invite all the workers to send in
reports of interest from the battle field.
If nothing else a postal card telling where
you are this week.

Help us make the Evangel a medium of
information as well as a spiritual
blessing.

Address all communications relating to
the paper, and make all drafts, checks,
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"This publication is maintained by and
in the interest of the Church of God."

Remember Home Mission
Sunday comes Feb. 8, this time.

Most of the ministers are
greatly stirred with enthusiasm
and push. We believe greater
things are just ahead.

The revival spirit is burning
and blazing. People are getting
the Holy Ghost in the regular
weekly services. Praise the Lord.

S. R. Lee, Father of our
Brother F. J. Lee, overseer of
Fla., went to heaven last Monday
evening after a constant
decline in health of more than
a year. His faithfulness as a
member and deacon of the
Church of God was very marked
until he became feeble with age
and ill health. He was loved and
reverenced by all who knew him.

When Jesus comes He will
find a multitude of people ready
and watching for His return.
They will give Him a glad welcome
and the scene that will
follow is indescribable except the
short sketches given in the
Bible. The resurrection of the
dead saints and the catching up
of the living will be extremely
wonderful. Oh, what will it be!

The Virginia friends will need
to bestir themselves a little
more about increasing the sub-
scriptions to the Evangel. Some
of the states that started later
gradually came up and up until
they have surpassed her in the
number of subscriptions. We are
pleased that the others are
gaining so rapidly, but we are
not so well pleased with Virginia
to fall behind. We would like to
have a general campaign in-
stituted in Old Virginia as soon
as possible. God bless our Vir-
ginia friends. I love them dearly!

We are mailing the minutes
this week to those who have
sent in their orders. If any have
changed their address since
placing their orders they should
arrange to get them forwarded
to them. Remember the price is
25cts. each, \$2.50 per dozen.
Special rates by the hundred.
Hope our people will take an
interest in their distribution.
They will be eagerly read by
many. Let us have your orders

as soon as possible. Order of
Evangel Office.

The battle is still raging. The
drive is still on. The enemy is on
his job trying to defeat in this
great conflict. He is persuading
some not to help cast this mount-
ain into the sea, but if there
are some that will not help,
God will raise up others to do it
and give them the rewards.
(Esther 4:14.) And I am sure
no one would want to stand at
the judgment and see some one
get a reward that was once pre-
pared for him. The one hundred
dollar person has not yet reported.
I do not know who this is, but I
felt sure God was talking to
some one about a hundred
dollars to help put this drive
over the top. But, thanks be to
God, we are constantly making
gains. \$96.23 came in since
our last report. This makes a
total of \$3,944.28, with \$2,422.82
yet to raise. These figures show
that we are away over half way
up the side of the breast works
of the enemy, but have not yet
walked over the top. Many are
writing good letters about the
drive and say we must be suc-
cessful in it, so we have no
reason for discouragement or a
fear of failure, but we must
continue the fight, have faith in
God and push ahead. God will
give us the victory.

We have heard some objec-
tions to our paper because it
gave notice of so many deaths.
Our critics say we ought to give
incidents of healing instead of
notices of deaths. Well, let me
explain a little. For several years
we refused to publish obituaries
and death notices. We thought
it was not best. But the requests
for space for these kept coming.
Our people wanted these notices
given. At last I yielded, very
reluctantly at first but the more
I thought about it the freer I felt
in it. It is like this: We are work-
ing to get people saved and
ready for heaven, then when
they have gone to heaven, and
our work has been thus far suc-
cessful, where is there any
reasonable objections for pub-
lishing it abroad? Paul says it is
far better to depart than to re-
main. And the Bible records the
death of many and if the Bible
can afford to record the death
of so many good people, (and
bad too) then we can do it too.
And if we do not publish death
notices we do not follow the ex-
ample laid down in the Bible.
Furthermore, our subscriptions
have doubled and tripled since
we decided to give our friends
space to give notice of the death
of their loved ones. I do not say
that this is the cause of the
wonderful increase of circu-
lation, but I will say that almost
every home the Evangel visits
has lost one or more loved ones.
Where is the family that has
escaped? And again, I say, how
can there be any reasonable ob-
jections to publishing the fact
that another one has been suc-
cessful in the race and gone over
to the other world? The Evangel
stands for healing by the power
of God just as firmly as it ever
did, and it takes pleasure in
publishing incidents of healing
by the power of God, and almost
every week there is men-
tion made of healings, but we
are also willing to tell of those
who have gone to heaven. No
one objects to telling of one
going to Europe, Africa or
South America, then why ob-
ject to telling of one who has
gone to heaven? Thank God,
the Church of God has been
instrumental in the salvation
of hundreds in the last fifteen
years that have safely landed
on the other shore. We are still
going to try to make the paper
interesting to all, so if any one

is not interested in reading
about some one going to heaven
you read something else that
interests you and let those who
are interested in reading the
death notices have their pleasure,
too. It won't be long till the
objector will lose a lovely flower
from his home and he'll want
some nice words written about
his loved one, and he'll want
it in the Evangel unless
he is an enemy to this blessed
white winged messenger.

We expect to have some more
good news to tell you soon. Look
out for it! Get some body else
to subscribe for the paper so
they can get the good news, too.
We want this good news to go
into every home in the world.
You can help some if you get a
few subscribers. O, my soul is
full of that heavenly love! The
fire of God's love and power is
rolling in my heart. Hallelujah!
Don't you feel the fire right
now? I believe you do. Glory!
Glory! Now feel better and rise
above the gloom. Be courageous
and help us spread the good
news. Thanks to all our beloved
friends that are faithfully helping
us. We are working together
so sweetly. Isn't it grand?
Some of you are thousands of
miles away and yet by means of
the Evangel we are drawn near
to one another. Oh this love, it
is indeed wonderful!

Foreign Mission Receipts

Clara A. Mullican, Trappe,
Md.,
Church, Circleville, Ohio...
" Duke, N. C.
" Cleveland, Tenn.
Sunday School, Artesia, Miss.
Church, Red Oak Grove, Tenn.,
Sunday School, Sunny Side,
Cleveland Tenn.,
Sunday School, Louisville, Ky.,
" Dunlap, Tenn.,
Church, Dunlap, Tenn.,
" Bankhead, Ala.,
" Harrisburg, Ill.,
" Fate's Temple, Miss.,
" Bushnell, Fla.,
" Miami, Fla.,
Sunday School, Helicon, Ala.,
Charlie Toombs, Philadelphia,
Pa.,
Anna Kerney, Valdez, Colo.,

Home Mission Receipts

Church, Carmi, Ill.,
" Rome, Ga.,
" Fitzgerald, Ga.,
Flora B. Trim, Buhl, Ala.,
Church, Sunburst, N. C.,
" Whittier, N. C.,
" Toledo, Ohio,
T. A. Richard,
Allen Rash, Exline, Iowa,
Church, Duke, N. C.,
Clara A. Mullikin, Trappe,
Md.,
Church, Logan, W. Va.,
Ed Johnson,
Church, Lindale, Ga.,
" Imboden, Ark.,
" Rock Hill, S. C.,
" Alva, Fla.,
" Golden Valley, N.
Dak.,
" Walhalla, S. C.,
" Sebring, Fla.,
" Kannapolis, N. C.,
Church, Marietta, Ohio,
Glover, P. Ledford,
" Parkersburg, W. Va.,
" Kentwood, La.,
" Augusta, Ga.,
" Largo, Fla.,
" McMinnville, Tenn.,
" East Chattanooga,
Tenn.,
" Toledo, Ohio.,
" Alachua, Fla.,
" Canton, N. C.,
Gaston, N. C.,
" Garrison, W. Va.,
" Branford, Fla.,
" Dorothy, W. Va.,
" Harriman, Tenn.,
" Anniston, Ala.,
" Arcadia, Fla.,

Report

Dear Brother Tomlinson—
Greetings in Jesus' Dear Name:

We have just closed a meet-
ing in Vanburen Co., Tenn. Two

were reclaimed, seven sanctified
and two received the Holy
Ghost. Fourteen seekers were in
the altar when the meeting
closed. The weather was so bad
and the house was so open we
thought it best to close. We are
praising God for what He has
done there.

Every one that can work for
Jesus should be busy. Pray that
I may do all I can for Him.
Your sister under the blood,

Mrs. J. E. Jaco.

Thank God for Messages
Dear Brother Tomlinson—
Greeting in Jesus' Name:

I thank God for the messages
that are so full of love and
sweetness to my soul. They en-
courage me and make me want
to get closer to God. Praise His
dear name!

I want my lamp trimmed and
oil in my vessel so I'll be ready
when Jesus comes. Thank God
for these words. "I will come
again and receive you unto my-
self; that where I am, there ye
may be also." Praise God! I
expect to walk in the light.

Pray for me that I may step
out on God's promises and fight
the battle for King Jesus.

Yours under the blood,
J. W. King
Perkins, Miss.

Ravenna, Texas.

Dear Brother Tomlinson, and
the Dear Saints Scattered
Abroad—Greetings and Love
in the Precious Name of Our
Redeemer:

I can feel the real fire of God's
sweet love burning in my heart
just now. Glory to God! I have a
great desire to serve and do
more for Him. He is so sweet to
my soul. Although we meet
opposition, the Word of God
stands true. I want to be instru-
mental in winning souls for God.

There are only three saints
here but I know Jesus is with us.
I want all who read this to pray
that God will send some Church
of God preacher here, that is on
fire for God. The fields are white
unto harvest but the laborers
are few.

I desire the prayers of all who
read this that I may stand true.
Pray for my children that they
may be saved.

Your brother out for lost souls,
W. V. Henry.

Ravia, Okla.

Dear Brother Tomlinson, and
Evangel Family:

I am saved, sanctified and
filled with the Holy Ghost.
Praise His name! I love the
Church of God since I have
learned what she is. I didn't
know there was a people who
preached and practiced the
whole truth until Brother and
Sister Pritchard sent the Evan-
gel to me. Thank God for it.

I have been saved and sancti-
fied about fifteen years and re-
ceived the Holy Ghost about
six months ago. I was a Gospel
Trumpet believer. I had to give
up good friends for the church.

Please pray that my husband
and three boys may be saved.

Mary Pierce.

Another Man Healed

To All the Dear Saints—Greet-
ings in Jesus' Dear Name:

I am praising God for His heal-
ing power. I had a bad case of
the influenza, and when I had
lost all hopes of getting well,
the dear Lord said, "Let me heal
you." I thought it hard to give
up medicine but I promised the
Lord if He would heal me that
afternoon that by His help I
would trust Him to the end. The
saints gathered and read and
prayed, and the dear Lord healed
me instantly. Just before I
was so weak I could hardly
breathe.

Praise God for the way He
leads me. I have more love in
my heart than ever before. How
I love everybody. I praise God
for His cleansing power that
sets us free from sin.

Pray that I may stay humble
at Jesus' feet and be a living
witness for Him and that I may
trust Him to the end with both
soul and body. Pray that my
family may be saved.

Your humble brother under
the blood,

A. J. Miller, Jr.

Broxton, Ga.

River of Life

G. F. Danehower

"There is a river, the streams
whereof shall make glad the
city of God, the holy place of
the tabernacles of the most
High." (Psa. 46:4.)

The river of life rises in the
midst of Paradise and flows
through the heaven gates and
empties into the ocean of death.

At the age of accountability,
each individual is launched into
the stream about midway, and
he must either drift downward
with the current or work upward
against it. The river flows with different degrees of
rapidity as you go from shore
toward the center. The chief
theme of human life is for one
to struggle against the natural
currents and push his way farther
and farther up the stream toward
heaven and success.

It is very easy to move with
the current. Idleness is a drift-
ing toward death. The devil
has many things along the bank
of this river of life to attract
attention. By looking intention-
ally toward the shore, no one
will realize that he is surely
drifting toward the black wa-
ters of destruction. It is the
devil's business to engage one's
thoughts in any way he can to
keep them from using the oar
against the stream. Happy is
the person who refuses to give
time and thought to the attractions
and inward temptations of the devil. We must keep
our eyes gazing up stream.

The farther up this stream
we go, the better things look.
The flowers are prettier, life is
happier, and the water more
like crystals. But the farther
down the stream you go, the
water gets muddy and the cli-
mate unhealthy. I am sorry
to say that more are going
down stream today than are
going up. Why? It is because
the devil will steer the boat
down stream while the people
sit back and have a good time.
But just as soon as you see
some young man or girl start
up stream, you will see the dev-
el get busy and try to hinder,
and use his agents to point their
fingers and make fun, and call
them the trash of the earth.
When a man goes fishing, he
loves to go up stream where the
clear water flows, to catch the
large trout.

My beloved friends, let us
continue pulling on the oars
up stream so we can get in the
place where we can receive
more joy and greater blessings
from God. Even though the
storms may roar and the
waves roll against us, let us
keep our eyes looking up stream
where the crystal waters flow
and the heaven joys roll. Pull
on both oars and keep steady
for if we turn one oar loose or
let one go slack, we will begin
to go around and around or to
one side and may cause destruction
and ruin.

"Even so faith, if it hath not
works, is dead, being alone." (Jas. 2:17.) The two oars are
faith and works, and it takes
both to go straight up the
stream of life. Some may pass
you even as you go up the
stream but do not become faint
hearted. Not always those
who travel rapidly make the
most progress in the end.

The humble faithful worker,
in his efforts to travel up stream,
will naturally meet many oppo-
sitions, but if he is persistent
and surrenders to no temptation,
he will surely come to the place

GEMS OF RELIGIOUS TRUTH

By L. Howard Juillerat.

This is a book for the times
and every body should read it.
This book contains writings by
this great man of God compiled
by his wife since he departed to
be with his Lord.

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Paper "60

Order of

Mrs. Bertie Mae Juillerat

781 Commins St.

AKRON ----- OHIO

or of

CHURCH OF GOD EVANGEL

Requests

Henry H. Alexander of Lin-
dale, Ga. desires the saints to
pray that he may be healed and
ever stay humble.

Mrs. G. W. Maness, of Lamison,
Ala. wants the saints to pray for
her husband to receive the Holy
Ghost.

Jane Friddle of East Chatta-
nooga, Tenn. requests special
prayer for her daughter to get
back to the Lord and be healed.

Mrs. A. L. Miller of Miss.
wants the saints everywhere to
pray that she can get out of the
dark place, and go to a place a-
mong saints.

Mrs. Nellie Griffith of Chat-
anooga, Tenn. requests prayer
for her brother and father who
are unsaved, and for her sister
who is saved.

E. C. Scarbrough asks the
saints to join him in prayer that
the Lord will loose him so he
can go out into the work for the
Lord. His finances gave out
and he had to begin work.

Notices

Anyone wishing to write me,
may address me at Dora, Ala.,
as we shall make our home
there this year.

Z. D. Simpson, Overseer of
Ala.

All the members of the
Church of God at Lindale, Ga.
who live too far away to attend
services there, are requested to
write to the clerk, stating their
spiritual condition and address.
This is requested in order to get
the church record corrected.

Wm. M. Phillips, clerk.
Lindale, Ga.

To all the Church of God
saints of Nashville, Tenn., we
shall have a regular place to
worship soon. Let everybody
pray that the Church of God
will soon shine in the city of
Nashville. God bless you all.

Your brother and dist. over-
seer,

T. A. Richard,
1409 Wheeler St.,
Nashville, Tenn.

I want to hear from all the
ministers and treasurers who
have not been making your
monthly reports regularly. Let
me know if you intend to re-
port regularly this year. All
treasurers who fail to do this
will be relieved of their office.
If we mean to be Church of God
material, let us be true blue and
be loyal to all the teachings as
we promised to do when we
came into her.

Your servant, the overseer of
Ky.

Geo. T. Brouayer,
1632 Rowan St., Louisville, Ky.

Obituaries

Dec. 26, 1919, the death angel
visited the home of Mr. and Mrs.
C. Rhodes and claimed our little
darling Otto Jordan, aged seven
weeks.

We miss our baby, but as God
has room in His kingdom, He
calls them home. By and by we
shall meet little Otto with the
angels.

Dearest little baby thou hast
left us.

And thy loss we deeply feel,
But God has better use,

He will all our sorrows heal.

His grandmother,
Mrs. C. Rhodes
Istachatta, Fla.

Sister Ada Lester departed
this life, Jan. 18, 1920, aged 49
years and 10 months, after an
illness of nine days.

She was born and lived for

some time in Kentucky. She
was saved when young but she
turned back. Three years ago
she was reclaimed and united
with the M. P. Church. May 7,
1919, she was sanctified and filled
with the Holy Ghost, and a
few weeks later she became a
member of the Church of God.
She talked in tongues the last
day of her life. All through the
night preceding her death she
was heard sending forth her
praises to the blessed Savior.

She leaves a husband, seven
children and a host of friends
to mourn her loss. Weep not,
dear loved ones, she has only
crossed over to beckon you
home.

Oh, one from us is gone,
A voice we loved is stilled,
A place is vacant in our home,
Which can never be filled.

But, ah, in that glad morning,
We'll meet her over there,
In that first resurrection,

We know in that we'll share.

A sister in Christ,
Alice Webster,
Evadale, Ark.

On Dec. 15, 1919, the death
angel visited the home of Mr.
and Mrs. B. L. Williams of Vann-
dale, Ark., and took their dar-
ling little son, Arbrey, aged 18
months and six days.

It was sad to part with one
we loved so well but we know
he is sleeping in the arms of
Jesus. We hope to meet him
on the resurrection morn.

He leaves to mourn his loss a
father, mother, sister, two
brothers and a host of other
relatives.

Our darling babe we loved so well
Is now gone home with Christ to
dwell,

His loving voice, we'll hear no more,
Till we meet on that bright shore.

We cannot see his little face,
But if we remain in saving grace,
We'll see his darling face once more,
Beyond the beautiful heavenly shore.

'Tis true enough we had to part,
He left some sad and broken hearts;
But when we meet on that bright
shore,

We'll see our darling babe once more.

But still 'tis wondrous joy to know,
That we can see our babe once more,
And when we meet on that bright
shore,

We shall meet never to part any more.

We loved our little Arbrey well,
We prayed for him with us to dwell,
But still we knew God loved him best,
Because He took him home to rest.

His grandmother who dearly
loved him,

Mrs. S. M. Calvin.

Gone to be with Jesus

Mattie Rouse, wife of Richard
O. Rouse, and daughter of Mr.
and Mrs. Jim Sellers departed
this life Jan. 6, 1920, aged 20
years and 19 days. She had
been ill with tuberculosis over
a year and was confined to her
bed two months. All that loving
hands could do was done for
her but our heavenly Father
deemed it wise to take her
where there is no sickness, sor-
row nor pain.

During her sickness she would often remark
that if it were not God's will
to heal her, she wanted Him to
take her out of her suffering.
She was converted at the age
of fifteen, and lived a devoted
life to God. She was wonder-
fully blessed during Brother
W. R. Anderson's revival in 1917
and joined the Church of God
during her sickness.

She leaves to mourn her loss,
husband, baby, father, mother,
brothers, sisters and a host of
friends.

Funeral service was conduct-
ed by Brother S. W. Latimer and

she was born and lived for

Spring Place cemetery to await
the resurrection.

"Blessed are the dead which
die in the Lord from henceforth,
yea, saith the Spirit, that they
may rest from their labours, and
their works do follow them."

Chums who loved her,
Byrtle Coker.
Judson Latimer.

Names and Addresses
of the
Overseers

1. Alabama, Z. D. Simpson, Dora, Ala.
2. Arkansas, D. R. H. Hobbs, Daphne,
Ala.
3. Bahamas, Milton Padgett, 421-3rd St.,
Miami, Fla.
4. Florida, F. J. Lee, Wimauma, Fla.
5. Georgia, S. W. Latimer, Spring Place,
Ga.
6. Illinois, T. S. Payne, 212 N. Walnut
St., Eldorado, Ill.
7. Indiana, S. O. Gillaspie, R. 10, Olney,
Ill.
8. Kentucky, Geo. T. Brouayer, 1632
Rowan Street, Louisville, Ky.
9. Louisiana, M. S. Haynes, Kentwood,
La.
10. Mississippi, E. B. Culpepper, Lake
Park, Ga.
11. Missouri, E. L. Pinkley, Couch, Mo.
12. New Mexico, O. R. Rouse, Raton,
New Mexico.
13. North Carolina, J. A. Davis, Hayes-
ville, N. C.
14. Oklahoma, John L. Burk, Tishomingo,
Okla.
15. Ohio, Elford Haynes, 818 Main St.,
Chillicothe, Ohio.
16. Pennsylvania, Col. C. F. Bright, 3809-
52nd St., Philadelphia, Penn.
17. South Carolina, W. H. Cross, Rock-
hill, S. C.
18. Tennessee, J. S. Llewellyn, 903-27th
St., Cleveland, Tenn.
19. Texas, H. N. Scoggins, Lyra, Tex.
20. Virginia, F. W. Gammon,
Danville, Va.
21. W. Virginia, W. M. Rumler, Cedar
Grove, W. Va.

The Evangel Building Fund
(Continued)

Church, Bogalusa, La. 10 00
" Kentwood, La. 57 00
J. L. Downs, Cooper, Ala. 1 00
Tom Morgan & Family, Oakland,
Miss. 5 00
Church, Quitman, Ga. 7 00
" Berryton, Ga. 6 75
Phene Turner, Evansville,
Tenn. 50
Viola Dobbs, Evansville, Tenn. 50
Lorinda Dobbs, Evansville, Tenn. 50
Church, Sale Creek, Tenn. 7 00
" Soddy, Tenn. 24 50
John Evans and wife, Middletown,
O. 1 00
Mrs. Alice Griggs, Middletown, O. 50
G. W. Geiser, Cherry Valley, Ark. 50
Mary Hixson, Hixson, Tenn. 1 00
J. H. Belcher and wife, Wynwood,
Okla. 1 00
L. Rasmussen, Burnsville, Ala. 2 00
Church, Raton, N. Mex. 5 00
" Grandview, Tenn. 5 00
Bro. Bolt, mother and sister,
Oneonta, Ala. 1 50
Mrs. Bettie Pirtle and granddaugh-
ter, Rock Island, Tenn. 1 00
H. L. Payne, N. Chattanooga,
Tenn. 1 00
Mr. and Mrs. J. G.—Chattanooga,
Tenn. 1 00
Mrs. W. E. Harrison, Sacramento,
Cal. 4 00
Church, Lafollette, Tenn. 3 00
" Augusta, Ga. 8 00
" Hartwell, Ga. 10 25
C. G. Cross, Sumner, Ga. 1 00
M. F. Trimmerman, Hayflow,
Ga. 5 00
Church, Hayflow, Ga. 8 00
Mattie Batta, Lagrange, Ga. 50
Church, Jesup, Ga. 6 00
Mrs. L. M. Boerner, Walhalla, S.
C. 2 00
Church, Golden Valley,
N. Dak. 3 00
" Bridgeboro, Ga. 7 00
" Danville, Va. 5 50
Church, Kannapolis, N. C. 2 50
Girty, Council and Georgia McLain,
Erlanger, N. C. 1 50
Church, Rock Hill, S. C. 10 00
" Princeton, N. C. 3 50
" Tellico Plains, Tenn. 4 50
" Marion, Va. 5 50
" Fosters Falls, Va. 7 00
" Parrott, Va. 6 00
" Leckie, W. Va. 3 00
" and friends, Morristown,
Tenn. 8 00
Peter Jester, Newark, Del. 1 00
Church, Afton, Tenn. 8 50
" Abbeville, Ga. 11 08
E. M. Barnett, Abbeville, Ga.
Fla. 3 00
Church, Wimauma, Fla. 1 00
" Bethel, Ga. 13 50
" Valdosta, Ga. 10 50
J. W. Culpepper, wife and daughter,
Lake Park, Ga. 1 50
Church, Jasper, Fla. 6 50
" Erastus, N. C. 25 50
J. S. Walker, Talbot, Tenn. 50
Church, Tusquitee, N. C. 50
C. T. Sear, Hyatt, Tenn. 50
J. R. Thomas, Hyatt, Tenn. 50
Church, Copperhill, Tenn. 10 00
Mrs. S. E. Gonia, Chattanooga,
Tenn. 50
Church, Lenoir City, Tenn. 5 00
" Erastus, N. C. 3 50
Grace and Vera Reed, Detroit,
Mich. 1 00
Mr. and Mrs. C. E. Reed, Detroit,
Mich. 5 00
Church, Louisville, Ky. 29 50
" Grasshopper, Tenn. 2 00
W. H. Lively, Graysville,
Tenn. 50
Church, Soddy, Tenn. 5 50
" Rienza, Miss. 2 50

W. H. Cooper, Armuchee, Ga. 1 00
M. S. Millican, Boaz, Ala. 1 00
H. M. Nance, Boaz, Ala. 50
E. L. Bartlett, Boaz, Ala. 1 00
B. W. Nance, Boaz, Ala. 25 00
Church, Campaign, Tenn. 8 50
" Anniston, Ala. 15 00
Church, Lawrenceville, Ill. 50
Mollie Johnson, Calhoun, Ga. 50
Ruth Ward, Cheraw, Miss. 50
Church, Gatewood, Miss. 7 00
J. B. Sprinkle and wife, Coffee-
ville, Miss. 1 00
Church, Greenville, S. C. 9 00
" Antioch, Miss. 13 50
" Marietta, Ohio. 5 00
M. Kersley, wife and child, Mont-
gomery, W. Va. 1 50
Church, Stithton, Ky. 17 90
J. B. Thompson, Knoxville, Tenn. 50
Mattie W. Thompson, " 50
Elizabeth Thompson, " 50
Church, Crab Orchard, Tenn. 11 00
S. D. Sampson, Blue Creek, W. Va. 1 00
R. F. Matheny, " 1 00
Church, Coeburn, W. Va. 13 50
" Sevierville, Tenn. 2 00
" Washington, N. C. 15 25
" Corbin, Ky. 11 00
J. M. Thomas, " 50
Mrs. Cora Kilgore, Cordova, Ala. 50
Mrs. Dora Scott, " 50
Mrs. Wm. Nelson, " 50
D. R. Holcomb and wife, Daphne,
Ala. 1 00
Mrs. Delta Scott, Daphne, Ala. 50
Lucile Perry, " 50
Josephine Holcomb, " 50
Mattie Barnett, " 50
Church, Pratt City, Ala. 7 50
" Sonoraville, Ga. 7 00
" Gila, N. Mex. 5 50
" Clutter, Texas. 3 00
" Alcree, Colo. 8 50
" Toonigh, Ga. 6 25
" Dorrisville, Ill. 1 50
" White Oak Flat, Tenn. 13 00
Mrs. Josie Walls, Harvest, Ala. 5 00
Dallas King, Harvest, Ala. 4 00
Church, Victoria, Tenn. 4 00
" Bellevue, Tenn. 7 50
" Equality, Ill. 8 00
" Norris City, Ills. 8 00
Myrtle Hodge, Clarendon, Ark. 8 00
Tommie Jefferies, " 50
Willie Jefferies, " 50
Church, Haynes, Ark. 8 00
" Cherry Valley, Ark. 4 50
E. B. Culpepper and wife, Lake
Park, Ga. 1 00
Church, Miami, Fla. 12 50
Mrs. T. F. Dupree, Ben Hill, Ga. 1 00
Church, Friendship, Miss. 1 00
Church, Carmi, Ill. 15 00
G. L. and Jannie Robinson, Steele,
Ala. 1 00
Sarah Tucker, Birchwood, Tenn. 50
A friend, Birchwood, Tenn. 50
Church, Moorman, Ky. 3 00
" Tyronza, Ark. 8 50
" Mt. Olive, Tenn. 5 50
" Union Grove, Tenn. 6 50
" Kinsler's Tabernacle, Tenn. 12 00
" Whitestone, Ga. 5 00
" Cleveland, Tenn. 150 00
Chas. A. Davis, Brooklyn, N. Y. 1 00
Church, Pikeville, Tenn. 9 00
" Dunlap, Tenn. 6 50
Ralph Coulter and wife, Dunlap,
Tenn. 1 00
Church, Jacksonville, Ala. 13 00
" Ripley, Tenn. 5 50
" Omaha, Ark. 3 00
Cynthia Davis, Wise, Va. 10 00
G. T. Stranger, Wallsend, Ky. 1 00
Church, Hiwassee, Tenn. 3 50
" Jennings, Fla. 13 00
Irene Gentzel, Circleville, Ohio. 50
Church, Broxton, Ga. 3 00
" Fitzgerald, Ga. 9 00
M. J. Curl and wife, Mansfield, Ill. 1 00
Church, Fostoria, Ohio. 2 00
" Walhalla, S. C. 27 00
" Matthews, Ga. 7 50
" Providence, Fla. 3 00
Jane Roberts, Barren Fork, Ky. 1 00
Church, Armatwaite, Tenn. 2 50
Ebbie Hodges and mother, Mac-
clem, Fla. 2 00
Church, Crane Eater, Ga. 14 50
" Culler, Fla. 5 00
" Powell, Fla. 2 50
Mrs. Lelia Thompson, Brookville,
Fla. 1 00
Church, Orlando, Fla. 2 50
H. D. McDaniel, Dade City, Fla. 1 00
Roxy Loper, Dennis, Texas. 50
Church, Spring Valley, Ala. 4 50
Ivy Awcker, Hieberger, Ala. 1 00
Church, Semiville, Ky. 2 00
" Long Oak, Tenn. 4 60
" Whitwell, Tenn. 3 50
" Columbus, Ohio. 4 00
L. J. Kinsolin, Ward, W. Va. 1 00
Church, Sweetwater, Tenn. 3 50
" Walker Schoolhouse, Al. 12 50
" Pates Temple, Miss. 35 75
C. B. Reynolds and wife, Salem,
Ala. 1 00
Church, Seneca, S. C. 2 50

Saints Scattered Abroad:
I want to thank God for His
tender mercies to me. Praise
His holy name! I am in a town
where there are only three other
saints, and we are fought on
every side. But we are telling of
His wonderful power and talk-
ing in tongues as the Spirit gives
utterance, in their services.
Praise His holy name!

We would like to have a
preacher here. Pray for us and
our families that we may have
victory in the Lord, and cause
sinners to see the light. Also
pray that my husband may be
saved, sanctified and filled with
the Holy Ghost.

Your sister in Christ Jesus,

Mrs. Eva Neely.

A Bible Student's Story

If my little story does any one any good I will be glad.

First of all I was saved, sanctified and baptized with the Holy Ghost when I was sixteen. For four years I have lived up to the spirit and letter of my profession. Glory to God! But there was one thing that hurt me worse than any thing else—I could not go to a Bible School where two or three of my friends had gone. I didn't have the money. Also, I was the oldest in quite a large family and my money was needed to meet family expenses. I did not complain. The Lord helped me not to. About two years later I heard my best friend preach. It was wonderful

**The Lord Still
Performs Miracles**

Dear Brother Tomlinson, and All the Saints—Greetings: I feel that Jesus would be pleased to have me tell of another victory accomplished in His name.

While at Paris, Texas, we were holding meeting near a hospital and became acquainted with, and interested in a young man, who had been a patient for nearly three months.

A Church of God sister worked in the serving room of the hospital. It was her duty to prepare the trays and carry meals to some of the patients and she talked to this young man about his soul and his healing. Through her petition, I visited him and saw he was very anxious to know the Lord in His fulness.

The doctors pronounced his case incurable as he had tuberculosis of the bone. When he was first carried to the hospital, his left lower limb was operated on and the bone was sawed in two just below the knee joint, and the knee cap was taken out.

Since then the bone had slowly been decaying and both edges were affected. The doctors at last told him his only hope was to have his limb amputated, and he consented, thinking it was the only chance. It was about this time that I began to visit him. At last Sisters Brown, Wilson, Edwards and I decided to fast and pray for him, and had a set time to meet at the hospital and pray over him. They did not allow it but we were looking to God to make a way, which He did. Praise God!

The enemy tried to make me give up, but on the morning of the day we were to pray for him, Sister Brown, the sister who worked at the hospital, sent me word that they expected to amputate the limb that morning and we would not be allowed to visit him for several days. I prayed harder than before. When they carried the man to the operating room, laid him on the table, and gave the ether, and began to examine the limb, to their astonishment, it had healed over and the bones were knit together strong enough to hold up the weight of the entire limb, Hallelujah!

Of course they were dumbfounded as they examined the limb the day before and pronounced it incurable. The young man awoke praising God and the effects of the ether did not make him sick at all. This was also a surprise to them. He was carried back to his room and was continually praising the Lord.

The next day when we visited him he received the Holy Ghost and spoke in tongues. The doctor dismissed him. This gave us a chance to speak to several patients about their souls. Another young man was saved and when we left Paris he was seeking the Holy Ghost.

The head nurse and all had to say that God had performed a miracle in their midst.

Dear saints, never weaken but contend for your rights. The enemy causes lots of people to weaken just before the victory would come. Never give up but know that God is able to make a way when there is no way. Praise God! He is marching on and "is the same yesterday and to-day and forever."

Perhaps this will encourage some despondent soul and cause him to look up "to the hills from whence cometh our help."

Yours in the battle for truth and against sin,

Mrs. B. L. Shepherd,
Thurber, Texas.

Reports from the Battlefield

H. V. Lawson of Hazelgreen, Ky. reports victory in a meeting. Fifteen were saved, twelve sanctified, and eight received the Holy Ghost. Praise God!

"We have just closed a ten days meeting at Stithton, Ky. God wonderfully saved eight souls, sanctified five, and baptized two with the precious Holy Ghost. The dear Lord blessed in a wonderful way. Praise God from whom all blessings flow!" is the report of Sisters Flora Bohrman and Georgia Riggs. May the Lord continue to give them souls for their hire.

Bartley L. Hicks, Canton, N. C. reports victory in his soul and for a revival. Sister Dovie Williams, assisted by Sister Louise Werner, conducted the meeting. Three were saved, three sanctified, and three added to the Church of God. The sleepy saints were awakened. May the Lord continue to richly bless.

C. S. Paxton sends good report of meeting at Shrewsbury, W. Va. During the three weeks meeting two were saved, five received the Holy Ghost, and four came into the great Church of God. The Lord wonderfully blessed all the way through. People were convinced that holiness is right, and the Church of God is being exalted. May the Lord bless all efforts of the meeting.

"One Sunday night during the regular service, conviction seized the people. Five came to the altar and three definitely blessed, so the meeting continued through the week. Sleet was on the ground but the crowds came. Up to this time, nine have been saved, nine sanctified and two received the Holy Ghost. The fire is still falling," reports John O. Yates of Dorrisville, Ill. May the Lord bless the hungry souls.

Mrs. G. W. Maness of Laramie, Ala. praises the Lord for sending Brother C. B. Reynolds to hold a few days meeting and to set a church in order. There are nine members and seven have the Holy Ghost. Sunday school was also organized with forty scholars. May the Lord keep the little band strong.

Brother J. M. Pence of Somerset, Ky. reports, "Our overseer of state, Brother Brouayer, has just closed a ten days meeting here with great victory. It rained every night but the house was full. A large number were saved sanctified and filled with the Holy Ghost and five came into the Church.

Notice

We want some one who is on fire for God to come to Quitman in the spring, about April, and conduct a tent meeting. We will furnish the tent. D. V. We have a good organist, and will see to the needs of the right person. We will have good seats and good lights. We are right in a town of about 6,000 inhabitants.

If anyone desires to come, we would like to hear from you so we can make arrangements about the tent and other necessities. We would be glad if you would bring about two good workers.

J. T. Hughes, Clerk, Church of God,

Quitman, Ga.

FOX'S BOOK OF MARTYRS
The title describes the contents of the book.

This book contains information that, if read, will no doubt be a blessing to our people at this time.

Single copy, post paid \$1.00.

Notices

We expect to hold a district conference for Meadville dist. at Byrd Chapel church, near Meadville, Miss., beginning Feb. 19, Thursday night before the fourth Sunday.

I will be glad for all the members to be present and expect a feast from the Lord as these conferences are authorized by the General Assembly for the purpose of giving instructions and advices. Come one come all.

E. B. Culpepper.

To members of the Church of God at Harriman, Tenn. who are not in touch with the church, you are hereby requested to communicate with us within 90 days, or by April 1st. A failure to do so will forfeit your membership.

By order of the church in business session held Jan. 5, 1920.

Mrs. F. D. Davis, clerk,
926 Clinton St.,
Harriman, Tenn.
Chas. M. Grisam, pastor,
609 Clift St.,
Harriman, Tenn.

To the Sobel district I now announce my appointments as follows:

I will be at White Oak Flats on the first Saturday and Sunday of each month, Sobel the second, Liverwort the third, and Kings Chapel the fourth. Remember we will have Saturday night service at each place.

We hope to have regular services with the saints at Nashville soon as I am moving there to make it my home for the year.

God bless you all.
Your unworthy servant
T. A. Richard, dist. overseer.

To all the members of the church at Wimauma. Brother Zeno Tharp has been appointed as clerk and treasurer to succeed me. All who wish to send in tithes or other offerings may send to him.

Yours in Him,
J. L. Huggins.
Wimauma, Fla.

Received the Holy Ghost
Dear Brother Tomlinson, and All the Dear Saints—Greeting:

I praise God for what He is to me. About one month after I requested the saints to pray, I received the baptism of the Holy Ghost. Bless His name. I praise God for His healing power.

I have many temptations but I'm sure the Lord will give us sufficient grace to overcome. It seems that the devil is doing everything he can to overcome me but by the Lord's help I mean to press on regardless of the cost.

I desire the saints to pray that I may have more freedom. I want to put forth every effort to win souls for Jesus.

Pray for God to send us a holiness preacher. There are no holiness people here but my mother and myself. Pray that my grandfather and grandmother may receive the light, also that my sister and three brothers may seek Jesus before it is too late.

Your sister under the blood,
Exie Hunt.

Notice

I have been informed that Sister Watts made enquiry for me some time ago in the Evangel. For some cause I did not receive my paper and that is why I did not respond. Will Sister Watts please write me?

Mary D. McHargue,
Gastonia, N. C. R. 2.

Deliverance in Affliction

"Many are the afflictions of the righteous; but the Lord delivereth them out of them all" (Psa. 34:19.)

"For a light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory" (2 Cor. 4:17.)

"And we know that all things work together for good to them that love God, to them who are called according to his purpose."

"In every thing give thanks: for this is the will of God in Christ Jesus concerning you" (1 Thes. 5:18.)

"Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ" (Eph. 5:20.)

"Oh, glory be to God for His goodness and for His wonderful works to the children of men. We can praise Him in affliction and not hang our harp on a weeping willow. Our God is a great God and a wonder working God. Our lives are in His hands. Oh, beloved, we want to keep close to Him every moment; obedient to Him in everything, under the blood and ready for His coming. For we know not the day, hour or moment that Jesus may come."

The joy, thanksgiving, gratitude, praise and glory are swelling up in my soul this morning. I met with a terrible accident a few days ago and it is only a miracle of God's grace and love that I am here. I want to tell of His wonderful deliverance for His glory.

I preached at Corinth Church on Sunday night. Monday morning the Lord came with such a sweet melting blessing at family worship in Brother Bobo's home. I then climbed into a wagon, lost my balance and went out backwards over the iron of the wagon on the swing trees and tongue, and down under the feet of the mules. I was conscious all the while. My body seemed to be in a mass and one mule kicked at my head. I thought it would kick my brains out but I knew I was in the Lord's hands and was not afraid. The mules became frightened and ran, and the wagon wheel went over my body and head. My mind was on the Lord. The wheel did not leave a mark on my head but I believe two ribs are broken. Husband picked me up immediately. Sister Bobo phoned for Brother and Sister Newman. They all got hold of God in prayer and instantaneous relief came from intense suffering. Oh, how the joy and praises flooded my soul.

Dear Sister Newman and Sister Bobo so sweetly ministered to my needs, and the Lord has wonderfully upheld and delivered me.

Oh, if people only knew what the Lord will do for them if they trust Him. Oh, how I love Jesus. I want every body to love and serve Him. How I love the Church of God. I love lost souls. I mean to be faithful and do all I can till Jesus calls.

Dear Sister Newman and Sister Bobo so sweetly ministered to my needs, and the Lord has wonderfully upheld and delivered me.

We cannot wonder why we are taught in His Word to submit to one another in the fear of God. There are some self-willed who do not fear God enough to submit. It does not hurt me to submit to others on this Scripture whether they are right or wrong. When I submit and they are wrong, then the battle is God's—I have obeyed Him.

He fights my battle.

If you could only see how I have written this testimony, my surroundings as I write, how I catch a moment between moments of work, household affairs, cooking, washing, sewing, administering to little needs on

every side—yet my vision is

clear enough on the true Church

of God to deliver my heart in

the face of all this and declare

to you that "whereas I was once

blind, I now see."

Pearl Adams,

Coffeeville, Miss.

Past Three Score Years and Ten

Dear Brother Tomlinson, and All the Dear Saints Every-

where.

I want to praise God for what

He has done for me. I am sav-

ed, sanctified, filled with, the

Holy Ghost and have been a

member of the blessed Church

of God for nearly six years. I

am glad that I ever found this

precious way.

I have passed three score years and ten. I haven't much longer to stay here and I intend by the grace of God to

spend the time in His service.

Pray that I'll be faithful to the

end.

Your brother under the

blood,

J. N. Hartline,

Rising Fawn, Ga.

I Was Once Blind, Now I See

There is a testimony on my heart this morning. The real joy bells are ringing in my soul, for whereas I was once blind concerning the Church of God, now I see and my sense of sight grows stronger instead of weaker. Thank God!

Seeing some whose sight is weakening, and others who have lost their sight entirely, makes me rejoice more and more, because I have the Divine Healer for every kind of spiritual blindness.

As I went about persecuting the Church of God, one day a spiritual blindness fell upon me and I realized I was indeed blind. I cried to God to relieve me of this awful darkness or blindness, and He said if I would quit my persecutions I told Him I was glad to do anything that I might see again, although I did not yet know it was really His church. I only thought He was offended of persecutions alone—not because it was His church truly etc.

As I ceased persecuting the Church of God, behold, my eyesight was restored. To my surprise, it was, indeed, His real church. I cannot make it too plain, dear friends, this is His body, His flesh, His bones, and can we wonder why we see dark faces that were once light when we know they allow the strength and power of the Divine Healer—His real body—to pass them by as they stand in their blindness and quibble over some little point of doctrine they can't see?

It is no wonder brother, sister, that you can't see. Quit your persecution and questions, submit to the great Healer—call on Him while He is near. Soon you will hear Him say, "What wilt thou have me to do?" Dear friends, we are not dealing with man, but God. Yet all must consent that God works through men, always has, and always will.

We cannot wonder why we are taught in His Word to submit to one another in the fear of God. There are some self-willed who do not fear God enough to submit. It does not hurt me to submit to others on this Scripture whether they are right or wrong. When I submit and they are wrong, then the battle is God's—I have obeyed Him.

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Pearl Adams,

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